



# SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

July 12, 2022

7:30pm

## AGENDA

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

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Board/Council Members: Brian Kahre, Chairperson  
Randy Imhausen

Lori Marker, Vice Chairperson  
Greg Neff

Secretary: Electra Smith, (702) 370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

III. Approval of Minutes for April 12, 2022 and May 10, 2022. (For possible action)

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

- IV. Approval of the Agenda for July 12, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 6. Receive a report from Clark County Administrative Services on any updates with area development projects (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: August 9, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>



# Sandy Valley Citizens Advisory Council

April 12, 2022

## Minutes

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Board/Council Members: Brian Kahre, Chairperson  
Lori Marker, Vice Chairperson  
Greg Neff  
Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:30 pm by Brian Kahre. Brian Kahre, Greg Neff, and Randy Imhausen were present. Lori Marker was absent.
- II. Public Comment  
There was none
- III. Approval of Minutes for March 8, 2022.  
**Moved by: Greg**  
**Action: Tabled**  
**Vote: 3 -0/ Unanimous**
- IV. Approval of Agenda for April 12, 2022  
**Moved by: Randy**  
**Action: Approved**  
**Vote: 3 -0/Unanimous**
- V. Informational Items
  1. Received a report from SVVFD; Chief Ken Smith reported calls for the month of March.
  2. Received a report from Metro; Sergeant Pickerel introduced a new resident officer Jamie Scanlon and was available for questions.
  3. Received a report from Sandy Valley School; Brian reported work has been started on the high school and the fields. He announced the baseball and softball teams were present at the ceremony naming the Peace Park's baseball field in honor of Roy Shelton, it was a very nice ceremony.
  4. Received a report from Parks and Recreation; Shawna reported there is Basketball on Wednesday nights at the School Gym from 6 - 7:30pm and Quilting at the Community Center.
  5. Received a report from Valley Electric; Terrie D'Antonio announced Morgan Taylor and Blake Brown from Sandy Valley were selected to go to the leadership camp. The VEA scholarship deadlines are April 15th. She explained the Dolly Parton Imagination Library program and stated their website has a link. Anyone that has limited income or qualifies for free meals can apply to get \$30 off their broadband. VEA service charge is increasing from \$15 to \$35, but rates are not increasing. VEA is paying for half and only raising 50% of costs onto the customers.

6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar latest opening date is July 1st; Gas station is having issues with the payment machines; Public Works is in the Engineering phase of the pass and needs to contract that out due to shortage of staff, date of completion 2023; Meggan has set up Missoula Children's Theatre to come out to Sandy Valley School May 8-14, auditions will be held on the 9th, then 2 shows for the community on Saturday.

VI Planning and Zoning

VII General Business  
None

VIII Comments by the General Public; Christine Trybul introduced herself and announced she was running for Constable. Marianne Donnelly announced an Earth Day event on April 22, 2022 and spoke on the agenda of events. Gail Beckman announced Easter Egg Hunt will be Sunday April 17th in the Park at 1:30pm, May 7th there will be a Cinco De Mayo event, September 17th Health and Happiness Expo, and December 10th the Winter Parade and Festival to keep a new tradition. Meggan stated the County will try to help with the Winter affair on December 10th.

IX Next Meeting Date  
The next regular meeting will be May 10, 2022.

X Adjournment  
The meeting was adjourned at 8.00pm.



# Sandy Valley Citizens Advisory Council

May 10, 2022

## Minutes

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Board/Council Members: Brian Kahre, Chairperson  
Lori Marker, Vice Chairperson  
Greg Neff  
Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:30 pm by Brian Kahre. Brian Kahre, Lori Marker, Greg Neff, and Randy Imhausen were present.
- II. Public Comment  
There was none
- III. Approval of Minutes for March 8, 2022.  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 4 -0/ Unanimous**
- IV. Approval of Agenda for May 10, 2022  
**Moved by: Randy**  
**Action: Approved**  
**Vote: 4 -0/Unanimous**
- V. Informational Items
  1. Received a report from SVVFD; Christine Brown reported calls for the month of April and reminded everyone to slow down in the pass.
  2. Received a report from Metro; Sergeant Pickerel had nothing to report but was available for questions.
  3. Received a report from Sandy Valley School; Brian reported Missoula theater is prepping for their play which will be held this Saturday and graduation will be held on May 26.
  4. Received a report from Parks and Recreation; Shawna reported there is Basketball and Volleyball at the School.
  5. There was no report from Valley Electric.
  6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar is moving along and should open in the beginning of July; Gas station is working on their payment machine; Public Works is still contracting the Engineering of the pass for date of completion 2023; Meggan explained the budget request procedures due to some negative comments on Facebook regarding the decisions to pave Jade and the walking trail. she asked that

if anyone hears comments to direct them to her. She wants to make sure that everyone knows they have a voice. She also confirmed that the walking trail is not finished, unfortunately the crew was pulled away for emergency work and has not had the chance to finish the project.

VI Planning and Zoning

VII General Business  
None

VIII Comments by the General Public; Christine Trybul introduced herself and announced she was running for Constable. Marianne Donnelly announced an Earth Day event on April 22, 2022 and spoke on the agenda of events. Gail Beckman announced Easter Egg Hunt will be Sunday April 17th in the Park at 1:30pm, May 7th there will be a Cinco De Mayo event, September 17th Health and Happiness Expo, and December 10th the Winter Parade and Festival to keep a new tradition. Meggan stated the County will try to help with the Winter affair on December 10th.

IX Next Meeting Date  
The next regular meeting will be June 14, 2022.

X Adjournment  
The meeting was adjourned at 7:50pm.